



## The Bishop's Page

My Dear People:

We have just closed the clergy conference on Evangelism conducted by the Reverend G. H. Williams, of London, England. With one exception all the clergy of the diocese were present, together with some from other communions. May I suggest that you make a place in your parish life to hear from your own parish priest something of what the conference meant to him.

One afternoon was devoted to a report from a committee appointed by Synod. The title now adopted for this committee, about which you will hear more during the autumn and winter, is "Christian Faith and Action".

I suppose that we are practically unanimous in our condemnation of such systems as Communism and Fascism and indeed many other "isms". We believe them to be dangers from which the world should be delivered. We are against them. On the other hand we believe in the democratic way of life; we believe in justice and freedom and kindness. We are for them. Moreover, we are quite prepared to let the world know that we are for and against these things. But are we prepared to let the world know—our world in the office or shop or school or social set—that we are for Christ and His Church. To recommend Christ and His Church to others by word and deed is the call to action which was sounded in the conference and which you will hear more often in the future than you have in the past. The conference started something and the clergy and laity of the committee on Faith and Action intend to carry it forward till it reaches every parish and mission in the diocese.

The prevailing temper of people the world over is one of acute disappointment or disillusionment. Our leaders are stalled in their efforts to achieve unity and their plans for peace and security are persistently frustrated. There is a very ugly German word in common use to-day which translated into English means "way-out-less-ness". That word accurately and vividly describes the feelings of many people. This sense of frustration springs largely from the fact that we can find nothing definite to do which will affect the human situation. The economic and political and moral aspects of human life are so complex that the best we seem to be able to do is to leave them to the experts. But we leave them to the experts without a very high degree of confidence in their ability to handle them. Now if there were a war on we could do something about that. For example, we could enlist; if we were young enough, but at any rate we could do whatever the leaders asked us to do. We lose the sense of frustration as soon as we have a job to do which we know to be related to the suc-

cess of the cause we have at heart. Here is a quotation from "Towards the Conversion of England", which underlines what I have just written. "During the war there have been many in the forces who have found a new sense of fellowship because they knew themselves to be devoted to a common purpose in which the success or failure of any individual was of immense concern to all. In that fellowship they found a new sense of purpose and dignity. To quote an Army Chaplain: 'The soldier finds himself with a very clear purpose, that of winning the war in the military sphere. He also finds himself part of a plan of campaign. His own job may be a very dull one, but even so he can see that it is a necessary part of the general plan and that is all that most of us want to know. What gives a sense of frustration is being told to do something which seems to have no purpose or worse still to have nothing whatever to do.'"

We are fully persuaded that we as individual members of the Church are pledged to fulfill a purpose and to go into action in some definite concrete way. We are further persuaded that the Church as a body is pledged to issue a call to Christian action.

One of the ways which will be commended to you by our committee, in due course, will be the "cell" method of Christian action. This method is taken directly from the procedure of communism. It is what may be called the propaganda method. I think you will agree that communism has used the method to some purpose. One writer calls it "gossiping" about ones faith. Teams of communists spread their doctrines simply by talking about them everywhere. Our tongues must be loosed so that we may recommend Christ and His Church in casual conversation. I mention this "cell" method because I feel quite sure that it is going to be our most powerful agency in carrying out our evangelistic purpose.

There is a war on, brethren, and we can do something about it. We can enlist. The general plan of campaign will be laid before us and our particular part in it explained. By enlisting we shall convince the world that we have a truth of vital importance to deliver and are not afraid or ashamed to proclaim it.

Begin now to say a prayer every day that God will bless and help us as we plan to do His work better.

Yours faithfully,

*Walter Schummelin*

# The Edmonton Churchman

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THE RIGHT REVEREND W. F. BARFOOT  
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Vol. 3



No. 7

## Editorial

### Parish Histories

It is our hope that sometime in the fall of the year it will be possible to begin a series of historical studies of the different parishes of this Diocese. The need for gathering such information has been felt for some time, and a committee appointed for this purpose has chosen some years ago. Many of the parishes have most interesting stories concerning their inception, and the early years when a few struggling families sought to build a House of God for their use on the Sabbath Day. Many of the original members of our congregations are still present worshipping with us. It is important that their recollections of the early days should be preserved so that a complete story of the parishes and of the Diocese may be obtained.

Several parishes have issued brochures on the occasion of special anniversaries, and these will prove of great value, and the nucleus of fuller and more accurate histories.

In order to facilitate the preserving and compiling of these parish records it would be most helpful if in each parish someone could be induced to undertake the task of collecting all the available

information, as well as such snapshots as would illustrate the congregational life from time to time. A Parish Snapshot album and scrapbook would be a worthwhile project for any organization, and would mean the preserving of many pictures which would otherwise be lost or destroyed. We would welcome the news of any such appointments and albums, and every assistance will be given to ensure accuracy of names and dates. It may be that the parish histories can be later collected and printed in a special Diocesan history book. Certainly this is a task which needs to be undertaken without undue delay, and the fullest co-operation of all parishes will be sought.

### Holidays and Kapasiwin

Once again our Diocesan camp site at Kapasiwin on Lake Wabamun will be the scene of great holiday activity. Each year for the months of July and August the camp accommodates several hundreds of holidaymakers, all enjoying the happiest Christian fellowship under splendid leadership. The D.B.R.E. has been responsible for more improvements to the Camp, and each year steady progress is made. The Leadership Camp (or Summer School) for teachers, leaders, and all interested Church workers, has always been of great help to our Diocesan life, and the camps for boys and girls are proving to answer to all parents desiring a guided and Christian holiday programme for their children. The dates of the Kapasiwin Camps for the coming summer will be found on another page.

### National Day of Prayer in England

King George VI has called upon the people of Great Britain to observe Sunday next, July 6th, as a National Day of Prayer to Almighty God. The following announcement was issued jointly by the Archbishops of Canterbury and York:

"Every citizen should prepare himself for that day by serious thought. This nation made its great and glorious contribution towards the winning of the war: the sacrifices which we made for victory have sorely crippled us.

"We turned hopefully to plead for justice and peace in the world and for social prosperity at home; we find only by long and severe exertions can we endure the necessities of our national life.

"The severity of the task demands that all our thoughts of personal advantage and sectional interests should be subordinated to the common good, and that forms of distrust and dishonest dealing be laid aside; that all should freely give the best that is in them, that we should all be united by a common code of honour, ideals, and fellowship.

*Continued on Page 5*



# DIOCESAN NEWS



## Kapasiwin

Please register early for the camp you wish to attend.

Junior 1.—July 3 to 11.

Leadership—July 22 to Aug. 1.

Senior Girls—Aug. 5 to Aug. 15.

Junior 2.—July 13 to 21.

A.Y.P.A.—Aug. 2 to Aug. 4.

Senior Boys—Aug. 17 to Aug. 27.

## Kapasiwin Improvement Fund

In addition to the contributions mentioned last month, generous gifts have also been received from: Miss Rhoda Swift, Tofield Sunday School; Bernice Lomas; Edgerton W.A.; Camrose W.A.; Mr. Bridal of Kent, England.

## SUMMER NUMBER JULY-AUGUST

This issue of The Edmonton Churchman is for the combined months of July and August. The next issue will be in September, and any news for the September edition should be in the hands of the Editor at 8319 101st St., Edmonton by August 17th.

## Conferences Hears Addresses on Evangelism

The Clergy of the Diocese of Edmonton, together with clergy from the Baptist, Presbyterian and United Churches attended a Conference held in All Saints' Parish Hall from Monday, June 16th to Thursday, June 19th. The Conference had been arranged by the Bishop in order that as many as possible might have the opportunity of meeting and hearing the Rev. Gilbert H. Williams, Rector of Christ Church, Hurlingham, London, England, who is presently visiting in Canada and discussing the work of Christian Evangelism.

On the previous Sunday Mr. Williams had preached at both the Cathedral and Christ Church to large and appreciative congregations.

At the Conference Mr. Williams told of the condition of the Christian Churches in England, both during and since the war, and gave many interesting illustrations of the difficulties and opportunities facing the Church. Whilst he spoke particularly of the Church of England, he pointed out that conditions were almost identical in the Free Churches. In making comparisons between Church attendance in England and in Canada he stated that there appeared to be a higher percentage of Churchgoers in Canada.

Mr. Williams told of the problems of Church and Sunday School attendance during the war, especially during the winter months when the black-out was most severe, and when the robot bombs were a constant danger.

He spoke of the great need of telling the Good News of our faith to a generation which has been taught to believe that science could answer the needs of men, whereas scientific knowledge now constitutes the greatest threat to the world it has ever known. Only the Good News of Jesus Christ can assure the saving of our society, and it is the pressing responsibility of the Christian

Church to proclaim that message at every opportunity. Mr. Williams told something of the preparation for the recent Christian Commando Campaign. Thousands of Clergy, laymen and women had taken part, trying to obtain a foothold in offices, factories, schools, clubs, public houses and homes. The job of the Commando was simply to pry open the door and hold the ground until such time as other forces could occupy and hold the ground which had been won. That was the great task to which the Church is committed.

A well attended Service was held in the Cathedral on Wednesday evening, June 18th when Mr. Williams delivered the sermon.

## CALENDAR

### JULY

- 6 5th SUNDAY AFTER TRINITY
- 13 6th SUNDAY AFTER TRINITY
- 20 7th SUNDAY AFTER TRINITY
- 25 St. James A. & M.
- 27 8th SUNDAY AFTER TRINITY

### AUGUST

- 3 9th SUNDAY AFTER TRINITY
- 6 Transfiguration of our Lord
- 10 10th SUNDAY AFTER TRINITY
- 17 11th SUNDAY AFTER TRINITY
- 24 St. Bartholemew A. & M.
- 12th SUNDAY AFTER TRINITY
- 31 13th SUNDAY AFTER TRINITY

## BROADCASTING

July	6—All Saints'	CJCA
	13—St. Faith's	CFRN
	27—Christ Church	CJCA
Aug	3—All Saints'	CJCA
	10—St. Faith's	CFRN
	17—Holy Trinity	CJCA
	31—Christ Church	CJCA

"Accordingly we call our fellow-citizens in the coming weeks:

"To examine our national life and our personal lives frankly and sincerely by the standards of the ten commandments and our Lord's teaching.

"To repent of our irreligion which by denying God the honour due to him distorts our personal lives and our common life.

To turn to God in prayer that He may teach us our duties to Him and to our neighbours and to the community.

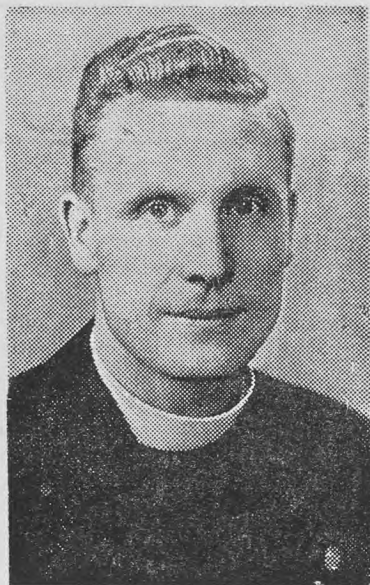
"To see the daily help of God in our lives that in common obedience to Him we may meet each day's demands.

"With such preparation, the National Day of Prayer will be a deliberate and intelligent act of humble prayer and sincere dedication to Almighty God. If the nation comes to God, we can face all that is asked of us in united faith, confidence and hope.

Geoffrey Cantaur.

Cyril Ebor."





### The Rev. N. J. Godkin Accepts Call to Victoria, B.C.

It is with much regret that the Diocese learned of the resignation of the Rev. N. J. Godkin from the Parish of St. Paul's, Jasper Place. He has accepted the parish of Royal Oak, Vancouver Island, and will commence his duties there during the month of July.

Mr. Godkin came back to the Diocese after his work as a Chaplain in the R.C.A.F. in November, 1945. Prior to his enlistment he had served on the Coal Branch and as Assistant at Holy Trinity, Edmonton.

In December, 1945 he married Enid Willison of Saskatoon, Sask. They have one son, Terrance John.

A farewell luncheon in honour of Mr. and Mrs. Godkin was held at the Corona, on June 24th when, owing to the Bishop being away on the Coal Branch, the Ven. S. F. Tackaberry expressed the regrets of the Diocese at losing Mr. and Mrs. Godkin, and presented them with a gift from the Clergy as an expression of their esteem. Mr. and Mrs. Godkin will carry with them the good wishes of their many friends. We wish them 'Godspeed' in their new work.

### Ordination at Sedgewick

On St. Barnabas Day, June 11th, the Rev. William Brooks, B.A. was advanced to the Priesthood at a Service of Ordination at St. John's Church, Sedgewick, conducted by the Bishop of Edmonton.

A large attendance of parishioners from Sedgewick, Killam and Lougheed, together with a number of the Clergy from the Wetaskiwin Deanery and the Edmonton Deanery witnessed the first Ordination Service to be conducted by the Bishop in a rural parish at which the ordinand is serving, and all felt the impressiveness of the occasion. The Ordination Sermon was preached by Canon W. M. Nainby, a former Rector of the parish. Archdeacon Tackaberry presented the ordinand, who took the vows of ordination before the Bishop. All the clergy took part in the impressive act of Laying on of hands.

In the evening the Service of Induction was held, when the Rev. C. E. F. Wolff, another former Rector preached the sermon. Again there was a splendid representation from Sedgewick, Killam and Lougheed. Following the service a reception was held in the Parish Hall, and a lunch was served by the W.A. The Bishop spoke of his great personal pleasure in the ordination and induction of Mr. Brooks, and wished him and Mrs. Brooks 'Godspeed' in their work in the parish and Diocese. Canon Nainby and the Rev. C. E. F. Wolff told of their great pleasure in returning to Sedgewick for the occasion, and wished the Vicar and the parishioners every blessing. Mrs. Scott (from Lougheed), Mr. Neely (Killam) and Mr. E. Leah of Sedgewick all pledged the loyalty of their respective parishes to their new incumbent.

## The Church Militant

(A Report from the Diocesan Committee on Faith and Order by L. D. Byrne.)

### Call To Christian Action

Amid the turmoil and confusion of a world beset by the forces of evil, and being driven headlong to disaster, there is evidence of a great and growing Christian crusade. The recent visit of the Rev. Gilbert Williams from England brought us first hand information of the tremendous revival which is taking place in that country. And during his mission in Edmonton, attended by the Clergy throughout the Diocese, Mr. Williams was able to pass on something of the inspiration which provides the driving power of the movement in England.

But this great Christian renaissance is not confined to England. It is very much in evidence in other countries—in France, in the United States and here in Canada. Even more significant is the fact that everywhere the emphasis is on **action**—militant Christian action—as the only hope for the future.

This call to Christian action has been sounded for us in the Diocese both from our own Diocesan Synod and from the more recent meetings of the Provincial Synod.

### The Response

Recently the Diocesan Committee on Faith and Action—set up to implement the two resolutions of Synod for action to combat the growing onslaught against Christianity by the advocates of materialism in its various forms—met with the Council for Social Service and D.B.R.E. This joint meeting approved the recommendations of the Committee for a Diocesan Information Service and for the initiation of Christian Action Groups or "Cells".

The Information Service will be at the disposal of all parishes, and will provide information from available sources both for combating attacks on the Church and Christianity and for the use of study groups and others in regard to the positive implications of our Christian Faith. The scope of the service will be expanded to the entire field of publicity and public relations in furthering a dynamic and militant campaign.

The Committee pointed out that ef-  
(Continued on page 10)

### DO YOU NEED MONEY?

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# Sunday School Examinations

The D.B.R.E. appreciates the fact that so many schools and scholars were entered in the annual tests. Everyone who wrote, helped to maintain the tradition of the Diocese in having a large number entered in this affair. So to those who did not manage to get a pass we say they have done something to help, and have also had a useful experience themselves. Congratulations to all who have made the grade and made good marks.

## Pupils Entered in the Competition for Dominion Awards

### Junior Graded:

No. 6 Carol Nichol, Holy Trinity, Edmonton.

No. 7 Norma Hammond, All Saints', Edmonton.

No. 8 Shirley Girling, Holy Trinity, Edmonton.

### Senior Graded:

No. 9 Doreen Martins, St. Luke's, Edmonton.

No. 10 Joy Warner, St. Faith's, Edmonton.

No. 11 Gordon Wilson, St. Peter's, Edmonton.

### Junior Uniform:

Eleanor Lomas, St. Andrew's Camrose.

### Junior Bible Class:

George Holt, St. George's, Fort Saskatchewan.

### Sunday School by Post:

#### Junior:

Beth Tyler, Kitscoty.

#### Junior Bible Class:

Malcolm Kent, Marwayne.

The Religious Tract Society of Great Britain offers prizes to Sunday Schools, on the basis of one for schools with at least 5 writing, 2 for over 36, 3 for over 71, 4 for over 101, 5 for 136 and over. Awards are made to the pupil with the highest (must be over 60%) mark in the particular School.

## R.T.S. Awards:

Verna Lomas, Camrose St. Andrew's; Dorothy Thomson, Tofield Holy Trinity; Queenie Newson, Ponoka St. Mary's; Dorothy Pietersen, Jasper St. Mary's and St. George; Marjorie Walker, Fort Sask. St. George's; Arlene Jecks, Edmonton St. Peter's; Margaret Turner, Edmonton Holy Trinity; David Lewis, Edmonton St. Mary's; Beryl Harvey, Edmonton All Saints'; Doreen Aldridge, Edmonton All Saints'; Marion Empey,

Edmonton All Sants' Mission; Elizabeth Werry, St. John's, Edmonton; Donna Morris, St. Mark's, Edmonton; Onagh Harington, St. Luke's, Edmonton; Lynn Christopher, St. Faith's, Edmonton; Terry Mahood, St. Faith's, Edmonton; Lois Woodcock, C. G. Shepherd, Edmonton.

### J. G. & U. No. 7:

#### Holy Trinity, Tofield:

Dorothy Thomson	87
Michael Orme	75
Patsy Orme	75
Patrick Sutherland	75
John Thomson	65
Margaret Coata	50

#### St. Mary's, Ponoka:

Donald Racher	52
Vera Eastwood	50

#### St. Mary and St. George, Jasper:

Dorothy Pietersen	75
Primrose Heckley	50
Glenda Church	50

#### St. Mary's, Edgerton:

Georgina Ellen Sawyer	78
Shirley E. Redmond	71

#### St. Peter's Edmonton

Alan Blewett	55
Tom Donnelly	53
Jim Orchin	50

#### Holy Trinity, Edmonton:

Barbara Janke	75
Mary Williams	70
Kevin Wallace	70
Russell Brown	69
Harry Johnson	69
Lois Pheasey	64
Helen Burnard	62
Peggy Demro	60
Robin Greene	60
Neil Robarts	58
Dave Ward	54
David Forbes	52

#### St. Mary's, Edmonton:

David Lewis	78
Peter Mapplebeck	61
Bobby Ward	60
Greta Gransstrom	60
Barbara Clucas	56
Blake Marshall	53
Roy Osterman	51
Ellen Alton	50
Peggy Potter	50

#### St. John Evangelist, Edmonton:

Elizabeth Werry	70
Dianna Werry	65
Ann Auxier	55
Barbara Beddome	50

## All Saints', Edmonton:

Beryl Harvey	84
Doreen Aldridge	81
Elaine Hirst	80
Joyce Aldridge	78
Jane Mackie	75
Sheila Nixon	75
Joan Page	75
Patricia Nock	71
Margaret Trendell	65
Lorraine Bardin	65
Doreen Cogan	63
Joan Walker	61
Helen Clark	60
Wilmott Rogers	60
Pat Martland	60
Margaret Ross	50

## All Saints' Mission, Edmonton:

Suzanne Phalempin	65
Gertrude Chebree	53
George Parkes	55
Lorna Lee	55
Phyllis Drachmann	50

## Good Shepherd, Edmonton:

Lois Woodcock	66
Larry Knight	55
Lorna Hooper	53
Ivy Moore	52

## St. Luke's, Edmonton:

John Sandercock	65
William Fearon	50

## St. Faith's, Edmonton:

Terry Mahood	75
Jesie Greenfield	67
John Hayes	67
Pat Collison	67
Norine Tate	64
Harvey Jackson	62
Mary Bristow	62
Ann Fairbairn	60
Kathleen Palmer	55
Joan Dawes	54
Joan Stewart	54
Donald Aitken	52
Elaine Young	52
Edna Hughes	52
Nola Shuttleworth	51
Lorraine MacDonald	50
Betty Russell	50
Lillian Mjaatveit	50
Bob Davis	50

## St. Mark's, Edmonton:

Donna Morris	82
Ruth Guy	81
James Marks	79
Carol McMullen	78
Joyce Parkes	76
Shirley Grills	75
Joy Ritchie	75
Joan Blewett	75
Gerry Thornton	72

Sonia Stefance .....	71
Dolores Steele .....	70
Helen Hancock .....	56
Joan Comrie .....	52
Lila Stump .....	51
Shirley Green .....	50

Results of the 1947 G.B.R.E. Tests, of  
the Edmonton Diocese Pupils:

#### Course No. 9 Sr. Graded:

##### St. Peter's, Edmonton:

Nina Stone .....	76
Arlene Keating .....	69
Pat Roseborough .....	67
Audrey Thornhill .....	62

##### St. Luke's, Edmonton:

Doreen Martins .....	98
Onagh Harrington .....	96
Pat Baldwin .....	95
Evelyn MacDonald .....	90

#### No. 11 S.G. & U.

##### St. Peter's, Edmonton:

Gordon Wilson .....	75
Duncan McNeil .....	60
Ralph Russell .....	51

#### No. 7 S.U.

##### St. Luke's, Edmonton:

David Hatfield .....	84
Rosalie Scott .....	78
Dorothy Ritchie .....	75
Mabel Easterby .....	60

#### No. 7 S.U.

##### St. Andrew's, Camrose:

Eleanor Lomas .....	93
Verna Lomas .....	92
Barbara Howarth .....	70
Marilyn Stewart .....	50

##### St. Dunstan's, Bittern Lake:

Betty Briggs .....	61
Mary Lomas .....	55
Kennie Lomas .....	50

##### St. Mary's, Edgerton:

Nina Sawyer .....	92
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#### S.C. No. 10:

##### St. Mary's, Edmonton:

Marjorie Crighton .....	76
Patricia McDowell .....	63
Lester Henderson .....	60
Joan Turner .....	57
Barbara Drabble .....	54
Trevor Henderson .....	50

##### All Saints', Edmonton:

Ronald Pell .....	77
Pat Morton .....	71
Frank Duncan .....	62
Terry Pell .....	50

##### All Saints' Mission, Edmonton:

Marion Empey .....	66
Lydiabelle Burgett .....	65
Carmen LeNaour .....	51

##### St. Mary's, Ponoka:

Queenie Newson .....	70
Shirley Patterson .....	63
Eleanor Stretch .....	62
Shirley McMahon .....	61

##### St. Mark's, Edmonton:

Doreen Davies .....	77
Florence Darwash .....	76
Betty Cooke .....	75
Ellen Keene .....	73
Joyce Scott .....	65

#### No. 10 Senior Graded:

##### Immanuel, Wetaskiwin:

Lois Janzen .....	67
Gordon Oswald .....	66

##### St. Mary's, Clandonald:

Wanda Simpson .....	78
Wilma Simpson .....	75

##### Holy Trinity, Tofield:

Myrtle La Rocque .....	63
Claudia Orme .....	54

##### St. Peter's, Edmonton:

Doreen Pitt .....	65
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##### St. Faith's, Edmonton:

Joy Warner .....	83
Lynn Christophers .....	80
Enid Cliff .....	67
Norina Strange .....	65
Lee Yates .....	63
Frances McElheran .....	60
Maureen McFaul .....	56

##### St. Paul's, Edmonton:

Perdita Browne .....	57
Enid Hawkins .....	50

##### Holy Trinity, Edmonton:

Gwenyeth Chiddell .....	77
Joan Bryant .....	75
Betty Burch .....	65
Marion Taylor .....	60
Beryl Head .....	60
Margaret Ward .....	54
Betty Dimro .....	50

#### Junior Bible Class:

##### St. George's, Fort Saskatchewan:

George Holt .....	89
Marjorie Stannard .....	51
Marlo Dawson .....	50

#### J.G. & U.

##### St. George's, Fort Saskatchewan:

Marjorie Walker .....	75
Morris Brabbins .....	61
Glenn Walker .....	65
Gary Dawson .....	50

#### J.G. No. 8:

##### Holy Trinity, Edmonton:

Shirley Girling .....	93
Gwen Raistrick .....	92
Jean Symyrozum .....	91

Doreen Masson .....	74
Joan Mansfield .....	68
Patsy Saunders .....	53

##### St. Peter's, Edmonton:

Arlene Jecks .....	79
Jean Thornhill .....	73
Lois Blackwell .....	72
Irene Kitchen .....	68
Audrey Woollam .....	64
Deanna Hooper .....	64
Florence Young .....	55
Barbara Ball .....	56

#### J.G. & U. No. 6:

##### Holy Trinity, Edmonton:

Carol Nicholl .....	97
Margaret Turner .....	95
Gail Wallace .....	94
Marilyn Smith .....	93
Elsie Brown .....	93
Betty Lou Jones .....	91
Barbara Pither .....	86
Barbara Hoadley .....	77

##### St. Peter's, Edmonton:

Lillian Ruth Ball .....	68
Keith Steer .....	65
Mary Turner .....	64
Barbara Miller .....	64
James Smith .....	60

#### S.U. No. 8:

##### St. John's, Edmonton:

Helen Glyle .....	68
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#### S.U. No. 7:

##### St. Mark's, Blackfoot:

Elaine Sinclair .....	70
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#### J.G. & U. No. 7:

##### St. Andrew's, Camrose:

Patricia Lomas .....	72
Donald Shestophalski .....	67
Donald G. Boyce .....	50

#### Sunday School by Post:

##### Bible Class, Jr.:

Malcolm Kent, Irwinville .....	77
Brian Kent, Irwinville .....	76
Joan Scott, N. Edmonton .....	75
David Cording, Blue Ridge .....	70

#### S.U. No. 7:

Violet Bradin, Fawn Lake .....	67
E. Anna Bromley, Therein .....	56
Barbara MacDonald, Viking .....	50

#### J.G. & U. No. 7:

Beth Tyler, Kiskoty .....	94
Arthur Avery, Abee .....	92
James Kent, Irwinville .....	91
June Christopher, Irwinville .....	81
Keith Robson, Killam .....	72
Janet Flint, New Norway .....	67
Elsie Wadley, Killam .....	66
Linda Heffern, Ribstone .....	64
Shirley Tanner, Camrose .....	51
Malcolm MacDonald, Viking .....	50



## Woman's Auxiliary



### The New Curio Department

The Diocesan Board is the recipient of a very beautiful and interesting collection of Indian and Eskimo handicraft. Mrs. J. Mills of Holy Trinity, sister of Dr. Charles Camsell, was the generous donor.

The following description given by Mrs. Mills indicates the interest attached to these articles:

**Beaded Tea Cosy:** "This was made up by a Slave Indian woman for me about fifty years ago. I was living at Fort Simpson at the time and I asked her to work it on fine cloth in preference to velvet as it wears so much better."

**Eskimo Labretts:** "These articles, that once adorned the face of an Eskimo chief were purchased from him by my husband, for \$10.00 in cash. This custom of cutting a hole in the lower part of each lip and inserting the 'collar button' has been done away with; they are almost unprocurable now."

**Native Copper Spearhead:** "This spearhead was found embedded in the cheek of a deer when killed; it had evidently been there for some time as the flesh had grown over it, and it was quite sealed."

This gift is unique in that it forms the nucleus of a long desired curio section of the Diocesan Education Department.

Further donations in the future would be much appreciated.

### Spring Festival 1947

A service of Evensong held in All Saints' Cathedral and conducted by the Very Rev. A. M. Trendell, opened the Edmonton Spring Festival for Junior and Girls' Auxiliaries on May 30th. Then followed a sandwich supper and some of the judging of Churchmanship, reading and folk dancing. At 8:30 p.m. Miss Jessie Miller, recently returned from India, gave a talk about her experiences and the great work going on in that land, supported by our Canadian dollars given through the W.A. Miss Miller was dressed in Indian sari and intrigued her hearers with explanations as to dress and customs of Indian women.

Miss Arva Stewart, Regional Girls' worker and Miss Eva Scott, an Edmonton girl in Training at the Anglican Women's Training College were also guests.

On Saturday morning the judging of singing, choral speech, etc., was completed and after luncheon and a sing-song the Festival cups and prizes were awarded. A new cup for competition by out-of-town groups was donated by Miss Irene Niblett and went to Sedgewick, the branch obtaining the highest aggregate. The cup donated by Mrs. Carrington, the Dominion Girls' Secy. was awarded to St. Mary's, Edmonton, for the city branch obtaining the highest aggregate.

Prizes in the form of books were awarded as follows: St. Mary's for Interest Book. St. Mark's for singing. Drayton Valley for handicraft. Edgerton for reading. Camrose for choral speech. Sedgewick for Churchmanship.

As these were awarded to groups for "group work" it was suggested that they form the nucleus of a library in each branch.

A special, or individual prize for reading was donated by Mrs W. F. Barfoot and was won by Shirley Hoskin of St. Mary's, Edmonton.

The "Margaret Fane" cup for City groups, awarded by Mrs. G. McComas, to St. Mary's.

The "Margaret Davis" cup for Out-of-town groups donated by Mrs. H. P. Reid, to Barrhead.

The Banner for the City to Holy Trinity. The banner for the country to Drayton Valley.

The "Bishop's Prize" for Junior Knowledge to Marjorie Creighton of St. Mary's.

The "Margaret Clough Memorial Prize" for reading to Eileen Field of St. Faith's.

Prizes in the form of books were awarded as follows:

Drayton Valley, for Churchmanship; St. Faith's, for Handicraft; Barrhead, for singing; Onoway, for Choral Speech St. Mary's, for Interest Book; Holy Trinity, for Reading.

Gifts were awarded to those branches entering four or more sections, Christ

Church, St. Mark's, Church of Good Shepherd, Calder and Seba.

A gift of flowers was sent to Mrs. Barfoot from the Juniors and Girls with kind wishes. Votes of thanks to all who extended hospitality, gave donations, assisted with judging or helped in any way and every way to make the Festival the success it was, were moved and carried unanimously. The total number of Girls and Juniors participating in the Festival was 170, representing twenty branches in the Diocese and the quality and standard of work was unusually good.

**New Branches**—Heath afternoon branch.

**New Life Members**—Mrs. Cooper, Vermilion.

**Teen-age Girls' Camp**—August 5-15. Miss Arva Stewart will be in charge of this camp.

**Quarterly Board Meeting**—Holy Trinity, June 6th.

Miss M. Dick of the Family Welfare Bureau gave a most enlightening talk on the bureau's method of dealing with individual cases.

### Five Aims:

"Reach all you can, Teach all you reach, Win all you teach, Enlist all you win, Train all you enlist".

From Rev. L.A.C. Smith's sermon at St. Peter's on Sunday Morning, June 8th.

### Wetaskiwin Deanery W.A. Branches Meet at Camrose

About thirty-five members assembled in Camrose for the fifteenth annual Wetaskiwin Deanery Meeting on June 3rd.

Holy Communion was celebrated in the new St. Andrew's Church at 10.30 a.m. by Canon A. Wallis, assisted by the Rev. S. J. Bell. About forty-six attended this opening corporate Devotion. The music provided by the choir and Mrs. J. G. Baker organist was much appreciated. Most of us thought the new modern building very lovely, and were charmed with the blue of the reredos and carpet.

Delegates stayed in the Church room for the morning business session. The Pres. Mrs. Barnett specially welcomed



our Diocesan Pres., Mrs. S. Tackaberry, and Board members. Best wishes were received from Mrs. W. Barfoot, and regret was expressed that she was unable to be with us.

The Pres. gave us a few thoughts on the theme of the meeting, "speak, Lord, for thy servant heareth", saying it was a consecutive thought to last year's theme of "consecration". It is not enough to hear, may the knowledge lead to action.

Only three branches were not represented. Winfield through impossible roads, and Hughenden through the inconvenient bus service. The Pres. extended a welcome to Heisler, our newest branch, of two members. Mrs. Murant, on behalf of Camrose extended a hearty welcome to all, which was ably replied to by Mrs. B. Matthews of Hardisty.

The reading of 1946 minutes recalled the happy day spent at Bittern Lake. Noon adjournment was moved by Mrs. Roper, and members retired to the Hall where a good lunch, served by the Anglican Young Womens' Club, was enjoyed. Grace was said by Canon C. Clough.

Branch reports were read and listened to with interest.

**Bittern Lake**—poetry introduced with study book. Church cleaning done by W.A. members. Two corporate Holy Communion services were held.

**Camrose**—G.A. and J.W.A. form a combined group and making fine progress. Christmas parcel sent to Frog Lake Mission. Take sixteen copies of Living Message.

**Hardisty**—Pres. conducted St. Andrew's Day service. Greatly appreciate Canon Clough coming from Edmonton for three services a month. Raised \$200.

**Heisler**—New branch of two members

**Hughenden**—Meetings opened with Bible Reading and hymn. Helped vestry considerably.

**Killam**—Assisted vestry, and purchased hymn books for the Church. Do Church cleaning.

**Lougheed**—Fifteen members—\$150 raised.

**Ponoka**—Afternoon group membership fifteen. Ten subscriptions to "Day by Day". Contributed substantially to Rectory Fund.

**Sedgewick**—J.W.A. started. Girls won cup at Diocesan Festival. Helped with furnishing of new Parish Hall.

**Wetaskiwin**—Afternoon group open with Bible Reading and Litany. Joint illustrated missionary meeting with United Church. Evening group assisted with travelling expenses of girls to Kapasiwin.

**Winfield**—Good work done, vestry assisted.

Mrs. Moore urged us to read and learn more, until we become the best educated Diocese. All branches may contact her for any educational helps. Literature was on display.

As U.T.O. Sec., Mrs. Roberts asked for more interest in this "giving". The thank offering is for the training and pensioning of missionaries. Our Diocesan contribution to the Anglican Womens' Training College is not proportionate to the cost of training the two girls from our Diocese.

Both Mrs. Tackaberry and Mrs. Garton spoke of the importance of taking the **Living Message** to be truly W.A. conscious. Mrs. Tackaberry also directed us to the W.A. page in the "Edmonton Churchman". Mrs. Garton asked branches to contact her re the time of their St. Andrew's Day intercessions.

The Rev. F. Peake presided for election of officers. With regret we accepted Mrs. Barnett's resignation, who had been President since the Deanery's inception 15 years ago. An Honorary Presidency was created and Mrs. Barnett was unanimously made our first Hon. Pres. Pres., Mrs. C. T. Roper. 1st vice-pres. Mrs. A. Wallace. 2nd vice-pres., Mrs. A. Neely and sec-treas., Mrs. P. Maggs.

Dorcas toques, and S.S. layette garments were brought in.

After a friendly interlude for tea, Evensong was conducted in the Church by the Rev. F. Peake.

We are grateful to St. Andrews W.A. for a grand day, when truly "the love of God was shed abroad in our hearts".

## The Church Militant

*Continued from Page 6*

fective Christian action to influence all spheres of our national life—economic, political and cultural—is unquestionably the urgent need at the present time. But such action can be initiated only by individual Christians inspired by a dynamic Faith which must find expression in action, working together to influence their own environment—in the factory, in business, in the service club and so forth. The Committee recommended that the initiation of Christian Action Groups or Cells, be encouraged—outlining the procedure to be adopted.

Subsequently the report of the joint meeting of the Committee on Faith and Action, the Council for Social Service and D.B.R.E., was submitted to a meeting of the Clergy of the Diocese and approved.

The stage is now set. To the entire Diocese goes forth the call to action in the service of our Lord Jesus Christ.

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# I Believe in the Holy Catholic Church

By THE REV. F. A. PEAKE, L.Th., M.R.S.L.

## XVII

### The Monastic Orders (contd.)

#### S. Benedict of Nursia

Benedict of Nursia was the son of noble parents and was educated in Rome. By the time he was fourteen years of age he had become disgusted with the evils of that city and determined to forego all thought of a worldly career. Instead, he fled to a lonely cave in the Sabine Hills near Subiaco. For several years he lived there alone thinking only of God, and of his own sinful state. A monk named Romanus from a neighbouring monastery brought him food which Benedict drew up on a rope to his inaccessible cave. Seeing no one, speaking to no one, dressed in a coarse hair shirt, he prayed and meditated all through the hours of the day; and at night to chasten his body he rolled in a bed of thistles.

In spite of Benedict's secrecy the fame of his holiness spread abroad, and other young men came to dwell as hermits in neighbouring caves. They urged Benedict to be their leader and, thinking it to be the will of God that he should help his fellow-men he agreed. He established a monastery in the Sabine Hills where he governed his twelve monks as abbot. Soon he established twelve more monasteries each with twelve monks and a prior. So well esteemed did these institutions become that many youths of the Roman nobility were sent to them for their training and education.

Before very long, however, Benedict's success brought him persecution from a neighbouring priest, named Florentius, who first sent him a poisoned loaf and then, when that failed, attempted to poison his community. As a result Benedict and his followers moved further south and established the monastery of Monte Cassino where, in 529, he drew up his famous rule which became the standard of western monastic life.

#### The Benedictine Rule

Up to the time of S. Benedict, although monks and monasteries had been numerous in the West, monastic

life lacked stability and usefulness, unity of discipline, and strength of organization. These defects were remedied by the Benedictine rule of life which was based upon a triple vow of (1) steadfastness, (2) obedience, (3) reformation. In accordance with the first every brother, after a probationary period, became a monk for life; and thus a way of living became an order of men. In virtue of the second the abbot, chosen by the monks and assisted by the prior, exercised supreme authority over all. For the fulfillment of the third vow an elaborate system of regulations was compiled. Private property was to be renounced, and the monk must call nothing his own. Food and fast were prescribed in detail to the end that excessive asceticism and needless self-indulgence might both be avoided. All were to wear a simple tunic with black cowl to emphasize the fact that the monks were an order, and also to prevent extravagance and peculiarities in dress. There was a complete list of devotions and labours which assigned to each hour its special occupation so that what might have degenerated into a life of religious dreaminess and perilous leisure became a round of stated duties. Seven fixed hours of prayer, praise and meditation ensured regularity of devotion. Seven statutory hours of work, manual or mental, not only prevented idleness (which Benedict called "the enemy of the soul") but transfigured the lowliest labour into spiritual discipline. Incidentally, it should be remembered that the monks were not, as a rule, priests, nor was joining an order regarded as a stepping-stone to the priesthood.

#### The Monastic Life

Perhaps the most interesting feature of history is that it enables us to catch a glimpse of ordinary people of the past as they were about their daily lives. Could we have visited a mediaeval monastery we might have been amazed, first of all, at the early hour at which the monks rose. After having risen for matins at one or two o'clock the monks

went back to bed until five when they got up and went to the chapel for Lauds. In the words of a monk of our day, "for a large part of the year it is dark and the stars are shining outside. All over the country working people are going off to their day's employment. They are too busy to bless the Lord for more than a few moments on rising. We are intended to be a mouthpiece for them." After Lauds the monks went to their cells until the bell rang for Prime, a short service which formed a prelude to Holy Communion. After the Eucharist breakfast was eaten in silence in the refectory while a monk read from the scriptures or from S. Thomas a Kempis.

"After breakfast," and we quote again from 'Canadian Cowley', "the professed Fathers have an hour of meditation and mental prayer in their cells on in Church. The Brothers wash the dishes and then have half an hour of meditation. This ends with Terce, the office of the Holy Spirit, who came upon the Church at the hour of nine on the day of Pentecost."

Then the monks made their way to the Chapter House for the reading of the Martyrology, the record of the great Saints of God of past time, after which a passage from the rule was read before the morning's work. Just before the midday meal Sext was said in the chapel. The dinner dishes were washed by the monks while the novices and others enjoyed the time in recreation until three when all joined in the chapel again for the office of None commemorating the death of our Lord upon the Cross. Afternoon work continued until 5.30 when Evensong was sung, followed by supper. The evening was taken up with reading and study until nine when came Compline, the last service of the day.

(to be continued)

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# Archdeacon James Hunter

by Rev. T. C. B. Boon, B.A.

*The writer wishes to acknowledge his great indebtedness to Rev. David L. Greene, B.A., formerly Rector of Christ Church, The Pas, Manitoba, and to Mr. H. E. Mason, People's Warden, St. Matthew's Church, Bayswater, London, England, for putting at his disposal much original and invaluable material which has been of great assistance in the preparation of this article.*

I

"I can recall Archdeacon, Hunter who, after he had served in the far north, settled down in St. Andrew's. He was a man of more than ordinary power and eloquence as a preacher. As a boy, I thought him a giant and an outstanding man, and when, as a man, and myself a young clergyman, I heard him preach in St. Matthew's, Bayswater, London, in 1876, where he was Rector, I felt that it was not simply a boyish admiration that made me rate him as a giant in my early days, but that he was in very deed a giant in power, in magnetism and in earnestness."

This tribute to one of the most devout and capable of our pioneer missionaries is taken from the sermon preached by the late Archbishop Matheson, then Primate and Metropolitan, at the Opening Service of the Rupert's Land Centenary in 1920. Archdeacon Hunter's name has now almost passed from memory, chiefly, perhaps, because his work was done in a distant field rather than at the centre of affairs, where attention was almost daily focussed on his great contemporaries, Cochran, McCallum, Cowley, or Bishop Anderson himself. And yet it has been given to few men, as it was to James Hunter, to minister acceptably to such diverse congregations as ones formed of Cree Indians in the Saskatchewan Valley, the Selkirk Settlers on the Red River, and the residents of that prosperous district of Mid-Victorian London, called Bayswater, which lies just north of Kensington Gardens. Nor has any other man been the builder of both the first Church in an Indian Settlement five hundred miles away from the nearest community of any importance and one of the most beautiful modern Churches in Central London.

The Reverend James Hunter was born at Barnstaple in North Devon on the

25th of April, 1817. He received his early education at the local Bluecoat School, and was then articled as a conveyancing clerk or a 'scrivener,' but he did not complete his time and became a schoolmaster at Tavistock. About this time he came under the influence of the Reverend Sir H. Bourchier Wrey of Corffe, and of a Reverend Mr. Jebb. Through their efforts, he later attended the Church Missionary Society's College at Islington to train for Holy Orders. Whilst in London he also acquired some knowledge of medicine. He was ordained Deacon in 1843 and Priest in 1844 by the Bishop of London. The same summer he and Mrs. Hunter sailed for Canada, and arrived at the Cumberland District Mission Station at The Pas on the 25th of September.

The work at this C.M.S. station had been started in 1840 by Henry Budd, and had so greatly prospered that the C.M.S. felt justified in establishing it permanently. When he arrived, the only building was a small log house, roofed with bark, and Mr. Hunter immediately began the work of providing more adequate accommodation for which the work called, and shortly after reports that there are 56 children of the settlement attending school, and from two to three hundred people the Services. Progress was rapid, not only around The Pas but as far north-west as Lac La Ronge, two hundred miles north of Prince Albert. A native catechist, James Beardy, was sent to this District in 1945, and was followed in 1846 by the better-known James Settee. In 1847 Mr. Hunter himself journeyed there, and on the First of July baptized 107 persons, of whom 48 were adults. The Centenary of this is being commemorated this year in the Diocese of Saskatchewan. It was in the latter part of 1947 that Mrs. Hunter died, at the age of thirty-two. She was the first white woman ever to live at The Pas, and one can only surmise the difficulties which she had to encounter at this isolated post. "She was a lady of devout piety": a memorial tablet recovered some years ago from the old churchyard, and now in the present Church, records her death on November 20th; it bears the inscription "Also

their two infants, who are buried in the vault beneath with their Mother."

The first Church at The Pas was commenced in 1847 and took three years to complete. It was sixty-three feet long by twenty-seven feet wide, and had a tower surmounted by a spire—the latter had to be removed in the early 'eighties' but the Church itself survived for nearly fifty years, being replaced in 1896 by the present Christ Church. There is a tradition that the members of Sir John Richardson's expedition in search of Franklin, which wintered at The Pas in 1847-48, had much to do with the construction of the Church, but this cannot be substantiated, though there is no doubt that the members did make a number of the furnishings.

Bishop Anderson visited the Mission in June, 1850, and writes "We reached The Pas and landed at the Parsonage House just as the sun was declining in the west on Saturday evening. It was the very moment I could have chosen for my arrival, and for my first sight of the pretty Church." The next day the new Church was opened for Divine Services. "The Bishop," says Mr. Hunter, "opened this, the first Church of England beyond the Red River Settlement, built in the wilderness and purely among the aborigines; and here we had the congregation of natives, who for the first time entered a Church. . . . Five years ago there was no Mission House or Church at this place; but God has so blessed our labours that this day we enjoy them both." After a week of preparation and examination by the Bishop, the First Confirmation Service was held. Dr. Anderson says "Each day I had seen and examined many. I took them in parties . . . this tested their knowledge and practical acquaintance with the truths of the Bible. . . . I was surprised at their intelligence and experimental acquaintance with their Holy Faith. . . . It was my happy privilege to Confirm 110 on Friday, July 5th, and to do so using the beautiful Prayer (in the Cree language) "Defend, O Lord, this Thy servant." It was a beautiful and stirring sight. The interior of the Church is very pretty, and they came up very reverently and devoutly and knelt in prayer before the Communion Rails." It was about this time that the Chief, Antoine Constance, formerly a opponent, was converted.

(To be continued)



## Rural Deanery of Edmonton

### CHRIST CHURCH

The Rev. E. S. Ottley

We have had a number of special services during the past month, which have been of considerable interest. On May 25th a new Credence Table in white oak, was dedicated by Arch-deacon Tackaberry in memory of two of our young men who gave their lives during the past War: George Joseph Reid and John Walter Dallamore. This Credence Table is similar in construction and design to the Altar and Pulpit, and greatly enhances the appearance of the Chancel. In the evening of that same Sunday we had as our special preacher the Rev. W. J. Gallagher, who is the General Secretary of the Canadian Council of Churches. In his address Mr. Gallagher gave a most inspiring picture of the work of the World Council, of which our Canadian Council is a part.

As part of the Annual Conference of the A.Y.P.A., the delegates from city and country branches attended the evening service on June 1st. The Chaplain of the Diocesan Council, the Rev. R. S. Faulks was the preacher. After the service a delightful Fireside Hour was held in the Parish Hall.

Sunday, June 15th, was also marked by two special events. At the morning service we were privileged to have with us Rev. Gilbert H. Williams, an outstanding leader in English evangelism, concerning whom you will probably find more elsewhere in this issue of the Churchman. The Bishop was with us in the evening for our Annual Confirmation Service.

Considerable work has been done on the grounds of the Rectory and Church during the past month. By the time you read this the results of some weeks of labour should be evident. We are hoping to restore something of the beauty of our grounds, which have had to be gravely neglected these last two years, owing to our various building operations.

The W.A. report that the recent Tea and sale of Home cooking was most successful. To express their appreciation to the Choir, the members gave the Choir a dinner recently in the Parish Hall. It was learned with regret that Mrs. Brooks will shortly be leaving Edmonton. Mrs. Brooks has been in charge of the work of the Chancel and will be greatly missed. As a token of their good wishes, Mrs. Brooks was presented with two pieces of Coalport at the closing meeting of the season. Mrs. Kilgour has kindly consented to carry on the work of the Chancel. Mrs. L. D. Moore, our treasurer, was guest speaker recently at a meeting of Norwood United Church ladies when she gave a paper on India. Later she gave her paper at the educational meeting of our W.A. The Little Helpers' Rally is to be held on June 13th.

The Young Women's Club had the pleasure of a visit from Sister Isabel of St. John's House this month. To wind up their season they had a Weiner Roast in Victoria Park when a good time was had by all.

The A.Y.P.A. also had a yen for the open spaces so come Saturday, June 14th, with the young people from St. Luke's and St. Peter's as their guests they had a hike to wind up their season. May 29th was their last business meeting, at the close of which, with the Rev. E. S. Ottley in the chair, they elected the following officers:

President, Helen Lamb.  
Vice-president, Kit Wiggins.  
Secretary, Joan Gummeson.  
Treasurer, Sally Smith.

The young people report having had a very successful year. A very cordial invitation is extended to any of our young people who might be interested, to come along and join us in the fall.

We have always been very proud of our choir and are happy to say again, "Congratulations to them for the splendid adjudication they were given when they won the St. Michael's Shield in the recent Alberta Festival." It meant extra practices and hard work for the choir but they all agree "it was worth it" and so we say "Congratulations, Mr. Betts and choir members!"

Herman Braams of our troop is very excited about his trip to the Paris Jamboree. He will travel to Europe aboard the Air Craft Carrier H.M.C.S. Warrior.

### HOLY TRINITY

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Canon W. M. Nainby

**Memorial Parish Hall Appeal:** The response to the Trinity Sunday appeal was most heartening, and donations have continued to come in from many friends both in and outside the parish. The Fund now stands at approximately Ten Thousand Dollars, with more in sight. Also a completely equipped kitchen has been promised as soon as the building is erected. We have much cause for thanksgiving to God for the wonderful progress achieved by this united effort. We are still awaiting word of a detailed estimated cost.

**Confirmation:** At the Service held on June 8th, the following were confirmed: Lois Brown, Shirley Anna Clarke, Bessie Clarkson, Bernice Arlene Everett, Roberta Mae Everett, Ada May Ladell, Patricia Shirley Blanche Mattison Mansfield, Lena Marian Pheasey, Barbara Benita Reeves, Do-

reen Rushton, Joan Frances Smith, James Norris Clarkson, Harry Rowsell Johnson, Thomas Alleyne Rayment, Lorne Clyde Reeves, William John Saunders and Edwin Norman Turner.

**Choir:** We congratulate the three choirs on their splendid adjudications at the recent Alberta Musical Festival. Both the Junior Choir and the Sunday School Choirs won firsts, and the former came home with a silver trophy. The annual Choir summer party was held on June 19th after practice, and was a most happy occasion. Mr. Wild was presented with a gift from the Junior Choir.

**Sunday Schools:** Sunday Schools will be discontinued during July and August, and the annual prize-givings have been held. We congratulate all who have won prizes. We will say 'Goodbye' with deep regret to both Mrs. and Lena Pheasey as members of our Sunday School staff, and wish them every joy in their new home at Vancouver, B.C. Presentations were made to them, and also to Miss E. Joudrey during June. The Sunday School choir had a very enjoyable party at the Rectory grounds and Church basement on June 20th.

**Organizations:** Most organizations have now held their final meetings before the autumn. The **Mothers' Union** met at the home of Mrs. Kavanagh when Mrs. A. Goodwin gave a reading. The **Young Women's Fellowship** held a final rummage sale. The closing meeting took the form of a party at the home of the President, Mrs. D. L. Fowler. The Little Helpers' Rally was held on June 19th, thanks to members of the Y.W. Fellowship.

The **Parish Guild** annual Garden Party at the home of Mrs. H. Hawe was a delightful function, and most successful. A wet morning was followed by a sunny afternoon, and a large number attended.

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EDMONTON ALBERTA

The **W.A.** annual Garden Party was held at the Rectory grounds, and also proved most successful. We were happy to welcome a number of the Clergy and wives who were in the city for the Conference. Our Congratulations to Mrs. Mansfield and the Junior W.A. on winning the banner at the J.W.A. Festival. The banner is now hanging in the Chapel.

**Holidays:** We are grateful to the Rev. E. N. P. Orne and the Rev. Canon C.F.A. Clough for offering to conduct the Services during the month of July. Mr. Orne and family will be living in the Rectory, and we bespeak for them a most warm welcome to Holy Trinity from us all.

### ST. FAITH'S

The Rev. L. M. Watts

On the evening of May 22nd Bishop W. F. Barfoot confirmed nineteen young people. A large congregation of relatives and friends witnessed the service. Those confirmed were: Maureen Varlow, Jeanette Thornton, Muriel Stuckey, Eva Tatnell, Doreen Whyte, Shirley King, Eileen Field, Audrey Spracklin, Viola Bates, Esther Hudson, Mrs. Eileen Thornton, James Hudson, Philip Christophers, George Jackson, Edward Patterson, Cuthbert Patterson, Alan Buckell, William Murphy and Bruce Cleveley.

The Rev. W. N. Byers of the Lord's Day Alliance, was the guest speaker at the evening service on May 25th.

On June 1st, St. Faith's were happy to welcome the delegates of the A.Y. P.A. conference to the morning service.

The Cubs and Scouts paraded to morning service on June 15th.

The Sanctuary Guild will hold their regular monthly meeting on Friday, June 20th.

The Afternoon W.A. were extremely pleased with the results of their recent tea held in the Empire Room. Two quilts have been finished by the group, one for the Wabasca bale and the other for Social Service. Mrs. C. Field, U.T.O. Secretary, is planning a special afternoon for W.A. members June 18th, for the presentation of United Thank-offering Boxes. It will also be the last meeting until September and a party and program have been arranged. Invitations have been sent to Mrs. Hackaberry, Mrs. de Laroque and Mrs. L. Roberts. Mrs. Teasdale is leaving soon to reside at the coast and the good wishes of the members go with her. The W.A. have been happy to have Mrs. A Potter, an old time member, as a visitor from the coast.

The Evening Group W.A. are continuing with the study of India, Mrs. Shillabeer, Mrs. Cairns and Mrs. Burns giving papers at recent meetings. A sale of aprons and home cooking was held June 14th at Gladys' Flower Shop, under the leadership of Miss Ethel Smith. The thanks of the members are extended to Mrs. Dennington for the use of her shop. The rummage sale

will be held June 21st and the last meeting of the season June 25th.

The Little Helpers Rally was held May 21st. Thirty-five children with their parents attended the service in the church and the party held later in the parish hall.

The C.B.L. held their closing meeting in the form of a party on May 22nd. The club will re-open early in September.

The Junior W.A. have also closed for the summer. A hike was planned for June 11th, but as it poured with rain a party was held in the hall. At the recent Festival the Junior's won a book for Handicraft and Eileen Field the Margaret Clough Memorial book for reading. This memorial book will be given annually in memory of Mrs. Clough, a former rector's wife.

The G.A. finished up their year's work with a party at Miss P. Pryor's. An overnight hike had been planned, but the weather was much too wet, so this has been postponed until sometime in the summer. The girls were presented with a book for first in folk dancing at the G.A. Festival.

The thanks of the congregation go to the A.Y.P.A. for the work done on the church grounds and for the clipping of the hedge, also for polishing all the windows in the church. It is a vast improvement.

A leather bound Prayer Book has been presented to the Church for use by the Rector on the prayer desk. It is the gift of members of the Bible Class of 1945-46. This has been on order for some time and only just received. A suitable inscription has been placed in it and members of the class are to enter their names as soon as possible.

### ST. JOHN'S, EDMONTON

The Nave and Memorial Chapel of the new church, are now beginning to take shape. Construction has been going on for over a month now, and we hope that very soon, we will have the use of this extra accommodation.

A women's group, known as the Women's Building Fund Committee has re-

cently been formed in the Parish, for the express purpose of raising funds to meet our goal. The women are deserving of great credit. They have worked out many schemes, now in operation, and are accomplishing a good deal. Still however, they need the help of more volunteers and all who can spare time and energy to devote to the cause.

Plans for the Sunday School picnics are now being made. It is hoped that this event will be more of a parish outing, in which all our members will participate. The date set is June 21st.

### ST. LUKE'S

Canon W. H. Hatfield

Life's ebb and flow is felt in all human experience, and the Church, composed as it is of all ages of men and women, boys and girls, has the same story to tell. So, as in one month there may be nothing about which notes for "The Churchman" can be written, the next month may bring a wealth of joy to recount. Such a month has brought much gladness to our Parish.

First, the examination of the candidates for confirmation held by the Bishop on May 26th, in the presence of a large gathering of parents and friends. The class acquitted themselves wonderfully well. The Bishop's comment that he considered it the best instructed

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class ever presented to him for examination, was richly deserved. The candidates played Bible Baseball with a keenness that will be remembered by those present for many days to come.

On June 4th two of the confirmation candidates were baptised by immersion. The congregation must have been impressed by the solemnity as well as the beauty of the service.

On Trinity Sunday the candidates attended the 9 a.m. Communion Service when an instruction was given as the service proceeded. This proved to be very informative and probably filled a need for some adults as well as the young people.

The Confirmation Service on June 12th, following the age old custom of the Church, brought a large congregation to share the joy of those seeking the power of the Holy Spirit in the Laying on of Hands. Sixteen candidates were presented. The Bishop stressed the three things necessary to strengthen the spiritual life—Prayer, Bible-reading and regular Communion. The individual replies made by the candidates to the questions prescribed in the Prayer Book gave depth to the meaning of the pledge thus made. The flowers used on the Altar had been sent from Vancouver by the Frampton family and helped to beautify the sanctuary.

On the following Sunday, June 15th, at 9 a.m. those confirmed made their first Communion. This service was well attended and the sermon, dealing with the power of the individual to uphold the right in the face of great difficulty, will no doubt bear fruit in the lives of the listeners. The sermon subject was "Ode—the Prophet of the Lord" (II Chronicles 28 Verses 9-15), a story well worth consideration.

Several scholars wrote the Sunday School examinations and the papers turned in showed careful teaching and real knowledge on the part of the children.

The whole congregation rejoices with Mrs. Fazackerley in her progress towards recovery. After an absence of over five months it is a great gladness to her to be able once more to attend the services.

#### ST. MARK'S

The Rev. A. Elliott

With the summer season upon us, our activities are terminating for the holidays. The Sunday School will be holding their annual picnic at Borden Park, on Saturday, June 21st. We sincerely hope the weather accommodates their plans. It is with great pleasure that the Sunday School pupils and staff welcome the return of their superintendent, Mr. H. Bromley. They are grateful that he has been restored back to health.

On Sunday, June 22nd, prizes were awarded at the morning service to those pupils in the Sunday School who had the best attendance and highest marks in each class. Those receiving awards were: Doreen Davies, Ruth Guy, Anna-

belle Parker, Joy Ritchie, Donald Gardner, Joan Gardner, Bobby Buxton and Joan Harpham. In the recent G.B.R.E. examinations those participating did very well. Twenty will receive certificates. Congratulations, Sunday School on your successful term's work.

The W.A. closed the season with a June tea and sale of home cooking and work. The tea tables were tastefully decorated with honeysuckle. Mrs. Ross poured tea. The Junior and Intermediate girls both had stalls. The evening group and Cub mothers assisted during the afternoon.

The Junior and Senior Girls won awards at the recent church festival. They are to be highly commended for their efforts.

Our vicarage is now an object of admiring glances. It need no longer feel downcast, for it has changed its dull grey weather beaten countenance, to sparkling white. The roof can boast of new shingles too at the places of least resistance, plus a coat of brilliant red.

The Cubs have brought honor to our parish in their sport's activities. In the fast ball games they are to date the only undefeated team in the division. They qualify for the semi finals, and we wish them every success.

It was with deep regret the parish learned of the death of Mr. H. J. Marks. He was highly esteemed in the neighborhood, and will be greatly missed. We extend deepest sympathy to Mrs. Marks and Mr. and Mrs. Tudor Marks and family.

#### ST. MARY'S

The Rev. W. T. Elkin

The Men's Club held a social evening of whist as their second last meeting for the season. Being late in the season the attendance was not quite up to par however. Since then the group has disbanded for the summer months.

The Sunday afternoon discussions of the recent A.Y. Conference were held in St. Mary's Parish Hall. A most enthusiastic report by those attending has been given and it is learned that St. Mary's, being very well represented, had a wonderful time at the Conference and concluding dance.

Six adults and seven young people were confirmed at the recent confirmation service held on June 10th. The most inspiring address was delivered by the Bishop. Capt. Clough assisted Mr. Elkin at this service.

At the moment of going to press, the annual S. S. Picnic has been postponed once due to rain. The date now set, weather permitting, is Sat., June 21st in Borden Park at 2.30 p.m.

St. Mary's Juniors have discontinued their meetings until the fall. On Saturday, June 7th a very enjoyable hike and weiner roast was attended by twenty-two members. Mrs. Robinson, Mrs. Potter and Miss Nona Rogers wish to thank all the parents and parishioners for their co-operation and help with the Juniors during the past season.

Without their prayers and help we could not have been so successful in the festival. The Junior cup will soon be on display in our church and the Life Members book will be read to the girls in the fall. We are especially proud of Marjorie Creighton who won highest honors in Junior Knowledge and thereby came home with the Bishop's award.

The Sanctuary Guild has now completed its work on the church colours and many thanks go to these faithful

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women who have worked so diligently since they organized this spring.

The afternoon group W.A. held their Summer Sale and Tea at the home of Mrs. T. H. Field on Wednesday, June 4th. There was a large number of callers and the results were very gratifying to all concerned.

Miss Jessie Millar, one of our missionaries home on furlough from India, paid us a visit on the 22nd May. The gathering took place at the Parish hall in the evening and members of both groups were well represented. Miss Millar gave a most interesting talk regarding her work in the schools and hospitals of Kangara and Palampur, illustrated by lantern slides. Articles of clothing worn by the natives, were also on display. Miss Millar will be returning to continue work in Japan in the fall.

Services will be held regularly throughout the month of July. During the month of August, evening services will be discontinued. All morning services will be held as usual.

### ST. STEPHEN'S

The Rev. C. E. F. Wolff

Now that the exterior of the building has been renovated and redeccorated, St. Stephen's looks like a new church. Volunteer workers, of whom we need more, are at work on the basement rooms, and it is our hope shortly to commence work on the interior of the church. The response to the wardens' appeal for a thousand dollars has been fair, but it will still need a lot more to reach this objective and complete the work of restoration.

Thirteen children during the past month have been admitted to the church by the portal of Holy Baptism. They are: Rodney Thomas Horton, Allan Barrett Shelton, Eric Henry Shelton, Bryson Ross Archibald, Rosalynne Anne Archibald, Patricia Louise Ismena Bray, Doreen Blanche Ainslie, Dorothy Marian Ainslie, Eleanor Mary Ainslie, Marlene Virginia Ainslie, Robert Alexander Ainslie, Gerald Kenneth Ainslie, Anthony John Dutchak.

R.I.P.: Irene Mildred Thornton, aged 19 years; Fred William Johnson, aged 65 years.

St. Stephen's organist, Mrs. J. A. Swaffield, met with a nasty accident in the middle of May which necessitated her absence from her usual place at the organ for four weeks. During her absence the music of the services has been in charge of Mr. A. C. Ballantine, to whom we are truly grateful for having 65 years; Ellen Robinson, aged 65 ing assumed this duty. The choir will take a holiday from weekly practices, during July and August.

A delegation of sixteen members of the junior and senior A.Y.P.A. attended the annual diocesan conference. The junior branch held a formal dance on May 23rd and a picnic on May 24th. They are planning a close of the season dance on June 27th.

Members of the congregation have learned with deep sorrow of the accidental death by drowning in Italy of Bruce Greene, formerly a server in St. Stephen's. Our sympathy goes out to the members of his family.

### ST. GEORGE'S, FORT SASKATCHEWAN

The Rev. W. W. Buxton

With the approach of summer, holidays are uppermost in the thoughts of everyone. Several of the Sunday School children are planning to attend Kapasiwin.

The Little Helpers' Rally will be held on Wednesday, June 25th, at the home of Mrs. Bert Stannard. We have twenty members on the roll and hope to have a happy time.

The Rev. S. Faulks of St. Peter's Church, Edmonton and the choir journeyed enmasse to St. George's Church for evening service on June 15th. Their rendition of the Choral Eucharist service was very beautiful and impressive. A very pleasant hour followed at the Rectory after the service when the Young People entertained Mr. and Mrs. Faulks, the choir and Mr. H. Taylor, organist.

The Rev. W. W. Buxton has extended his parish to include the establishment of a Mission at Redwater which is situated about sixteen miles North-east of the Fort. We wish him success in this new work.

### ST. PAUL'S, LEDUC

The W.A. met at the home of the president, Mrs. Moss with five members

and one visitor present. The Imaginary Tea money was handed in. Mrs. Moss read a report of the U.T.O. from the "Canadian Churchman", also a letter from Miss Holtby of Kangra, India. Mrs. E. Wilkinson gave an account of Labor and Industry in India. The next meeting will be held in September. On behalf of the congregation we wish to welcome to our parish the Pow family of Calgary who are making their homes in our district.

The Choir hike although rained out was a very enjoyable affair.

### ST. JOHN THE BAPTIST, RIFE

The people of this district were saddened by the death of Mrs. M. Destrube on May 23rd. Mrs. Destrube who had been in ill health for the past year spent the winter in Arizona undergoing treatment. She returned to Victoria about a month ago, where she was at the time of her passing. She was brought back for burial in St. John's cemetery, Rife. The Rev. R. S. Faulks conducted the service.

Her passing will be greatly felt as she was an active church worker and W.A. member and it was through her untiring efforts that St. John's was built at Rife. She always had a cheery smile and kind word for everyone, and a willingness to help anyone in need. The large attendance at the funeral and the many beautiful floral tributes including a wreath from the W.A. members showed the esteem which she held in this community.

Our heartfelt sympathy goes to Mr. Destrube in his bereavement.

## Rural Deanery of Pembina

### ST. MARY and ST. GEORGE, JASPER

The Rev. T. C. B. Boon

Empire Youth Sunday (May 18th) was again marked by the attendance of the High School Council at the Evening Service. This year we did not have the usual form of Evensong, but followed that put out by the central authorities of The Empire Youth Movement which was based on the 1943 Service at Chester Cathedral. It was singularly impressive and beautiful with its recollection of great names and deeds in History and its stirring Hymns, which were sung with great heartiness. The address was developed from the key-words of the Crusader, "I believe. I serve." The Lesson was read by Walter Brodie. Tom Peterson and Ramsey Heckley acted as Sidesmen.

The Junior Branch of the W.A. paraded to Church on the morning of May 25th, and the singing that morning had an extra touch of cheerfulness in it due to the presence of their voices. We were very glad to have Mr. Archie McComas read the Lessons at both Services on this Sunday. On Sunday evening, June 15th, the Service was conducted by the Wardens, Mr. W. L. Wachter and Mr. W. Coupland.

The Early Service on Sunday morning has now been set at 8.00 a.m. and this time will be maintained throughout the year.

Assistant Commissioner J. G. Scott from Provincial Headquarters in Edmonton was in Jasper on May 22nd, and inspected our Cub Pack.

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The Rev. L. A. C. Smith, Field Secretary for the G.B.R.E., spent the day in Jasper on June 5th, and it was very pleasant to welcome him. In the afternoon Mr. Smith had an interesting session with two Vocational Guidance Classes in the High School, and we think the boys and girls who heard him may now see life and its work from a different angle. In the evening he was "At Home" in the Parish Hall and what he showed and what he said were observed and listened to with the keenest interest. Mr. Smith also paid a visit to the J.B.W.A. and was very pleased with their work.

The W.A. held a tea at the home of Mrs. G. J. Skett, on the afternoon of June 6th, in aid of Elizabeth House and St. John's House. Originally planned for the garden, recurrent showers of rain made this impossible, and no doubt prevented some of our friends from being there. The response however was quite good and we thank all those who showed their interest by contributing.

Some of the members of the J.B.W.A. got quite a thrill when the Rev. R. M. Boas passed through Jasper on his way east on May 31st, and showed them pictures of his work in connection with the Columbia Coast Mission, besides telling them a lot of things about it which they wanted to know. We imagine that this is the first time that a Missionary Meeting was ever held here in the C.N.T. Restaurant.

Most of our organizations are busy tidying up in order to close down work for the summer months, perhaps we shall be able to say more about them in the next issue. At its last meeting the W.A. made arrangements for the Sunday School Picnic, which is to be held earlier this year. The E.B.W.A. has been holding some extra meetings, with considerable humming from sewing machines an obvious feature, trying to get a quilt finished. The J.B.W.A. has been working hard on the Programme to be given at its annual At Home for Parents and friends on June 21st. The Cubs closed down at the end of May, their inspection being their last meeting.

It is with very real regret that we have to say goodbye to both Mrs. Bryant and Mrs. Hill. We shall miss their faithful attendance at Church Services and loyal work in the W.A. Mrs. Bryant is leaving to join Mr. Bryant at Waterton Lakes where he has been transferred, and Mrs. Hill has gone to live in Edmonton because of her health. The W.A. entertained recently in honor of both these ladies. We wish them both God-speed in their new homes, and hope Mrs. Hill will soon be much better.

We hope that by the time this is printed Mrs. Edenborough will be back with us again, and feeling much better. She has been greatly missed in her work for the Church.

**Holy Baptism:** On June 14th: Carol Roy-Anne, daughter of Mr. and Mrs. Roy Webb.

### ST. JOHN'S, ONOWAY

Canon J. C. Matthews

The J.W.A. under the leadership of Miss Turnbull did extremely well at Edmonton, winning the Banner for the best Country Point and obtaining the prize for Choral Speaking.

The Bridge Party on May 20th was enjoyed.

The men have been busy fencing the ground round the church and new garden.

A large number of people attended the funeral of Mr. Rowbotham on May 22nd.

Miss Camp was a visitor at the Vicarage en route to various points in connection with her great work with the Sunday School by Post.

Mrs. Dales has a new Font Roll for the church, the old one being now completed. Names on the new roll:

Gordon David Mathewson, Karen Lynne Juchli, Roger Melville Armitstead, David Geoffrey Armitstead.

### WESTLOCK

The Rev. D. V. A. Browne

Mr. Roy Ritz, Vicar's Warden of St. Phillip's Church left at the end of last month to take up residence in Mission, B.C. His wife and daughter will join him later. The best wishes of the congregation go with them. They will be very much missed.

The Ladies' Guild of St. Phillip's Church met on Wednesday, June 4th at the home of Mrs. Curlett. The occasion was marked by the presentation of a farewell gift to Mrs. R. Ritz who is leaving to join her husband in Mission, B.C. Mrs. P. Conkin was elected as the new president of the Guild. The other officers are vice-president, Mrs. E. Stanton; secretary, Mrs. M. Lajorise, and treasurer, Mrs. R. McKeen.

**Holy Baptism,** St. Phillip's, Westlock, on May 11, 1947. Larry Stanton Brown, Francis Phillip Kasowski, Dorothy Jean Kelley, Irene Mary Kelley, Wayne Edward Garding.

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### Barrhead

On May 30, the Junior W.A. of St. Mary's Church, under the leadership of Mrs. E. G. Hooper, took part in the Girls' and Juniors' Festival held in Edmonton. By having the highest average marks, they won the silver cup donated to the country branch. The Junior W.A. also won a book given for the highest marks in the singing competition.

Those taking part were Lorraine Robinson, Bernice Pickrell, Marilyn Billings, Shirley Olsen, Patsy Olsen, Marion Kendall, Mildred Baker and Louise Hooper.

### ST. LUKE'S CLYDE

On May 17th, St. Luke's W.A. served supper in the Legion Hut to a very appreciative crowd. The weather was fine and the event proved a great success financially. Our grateful thanks to all those who helped with donations of food and in so many other ways.

The June meeting of our W.A. was held at the home of Mrs. Jones. The attendance was small owing to rain and bad road conditions but we were all happy because of the much needed moisture. Considerable work was done on our quilt.

We are glad to say Mrs. Fry is home from hospital feeling much better and trust she will soon be completely restored to health.

### ST. CATHERINE'S CHURCH, EDSON

Mr. Owen Johnson

On May 18th, Archdeacon Tackaberry conducted the Communion Service in the morning. He spoke very feelingly of our loss in the departure of Canon Hunt to Guelph, and he introduced Mr. Owen Johnston, the theological student from Trinity College, Toronto, who is to work temporarily in this Parish.

There was a special children's service in the morning of May 25th, and it was very well attended both by parents and children. Mr. Johnston has been very active in young people's work, his special department. He has started a boys' club, an A.Y.P.A. group; also Cubs, where Mr. J. Ball is assisting.

On the 29th May, the W.A. meeting was held in the evening, at Mrs. Stafford's, when, in addition to making preparations for the two banquets at which the W.A. was to cater the following week, the ladies had a pleasant drive and enjoyable evening.

Mrs. E. Elliott is taking up the Girls' group instead of the Dorcas. During the period of Mrs. Brock's illness, Mrs. Lemotte, the Vice-President of the W.A., has been taking over the bulk of the W.A.'s activities. We are glad to say that Mrs. Buck is improving in health, and hope that this progress will continue. An interesting letter from Miss Harvey, in England, was read at the meeting. Miss Harvey, ever since her return to England after her period of school teaching in Edson, has been

most generous in her donations to us.

During the first week of June, the W.A. catered to a Legion (Ladies' W.A.) banquet in the Parish Hall, and also to the High School graduation banquet.

On June 15th, Archdeacon Tackaberry again conducted a Communion Service in the morning, coming from Edmonton for that purpose. The parish is indeed grateful for his ministrations.

### DRAYTON VALLEY MISSION

Miss Barbara Onions

Eight members of the G.A. and eight members of the J.W.A. were able to attend the Diocesan Girls' Festival. Thanks to the kind people who gave us hospitality we were able to stay in town for two nights, and the girls all had a very enjoyable time.

The new Altar has arrived from Bracebridge and looks very well in

the Church. This Altar is a gift in memory of Nellie Jonzon.

The Men's Committee undertook to paint the exterior of the Church and Mission House, and this work has now been done. We are very grateful to all the men who helped with the painting, and to the ladies of the W.A. who provided meals.

Everyone was delighted to see the Rev. W. T. Elkin when he came out to Drayton Valley for the week-end of June 8th. He met a good many old friends at the wedding reception on Saturday afternoon. Unfortunately we had another wet Sunday for our monthly celebration of Holy Communion.

We were pleased to welcome Miss Scott to the Mission on June 1th.

**Holy Baptism:** On May 18th, Darleen Beryl Tucker in All Saints' Church. Susan May Oscar at Easyford.

**Holy Matrimony:** On June 7th, Milton Henry Durham and Lydiabell Hamilton.

## Rural Deanery of Vermilion

### ST. SAVIOUR'S, VERMILION

The Ven. W. Leversedge

At the Evening Service recently, Mr. S. R. P. Cooper received his Lay Readers License, and is proving very helpful in the Services of the Church.

**W.A. Notes:** The eleventh annual W.A. Deanery meeting was held on Tuesday June tenth. We were delighted to have three Diocesan Officers, Mrs. S. F. Tackaberry, our President, Mrs. Cole, Vice-President, and Mrs. C. H. Harris, Life Members Secretary. The day commenced with a Corporate Communion Service in St. Saviour's Church, the Celebrant being the Rev. W. J. Brant, of Clandonald, assisted by the Rev. Vincent Cole of Mannville. After the singing of the first hymn, a Life Membership Pin and certificate were presented to Mrs. S. R. P. Cooper, the gift of St. Saviour's Branch, in recognition of her long and faithful service.

A very thoughtful and inspiring address was given by the Rev. V. Cole of Mannville. The afternoon sessions were held in the Masonic Hall, commencing at one-thirty o'clock.

Splendid reports were heard from all branches, after which our Diocesan President and other Officers spoke to us giving us many things to think over. Election of Officers then took place, Mrs. Rutherford of Mannville, and Miss Grace Bury of Vermilion being re-elected President and Secretary respectively, and Mrs. V. Cole of Mannville being elected as Vice-President. The Guest Speaker was Mrs. Acheson, of the School of Agriculture, who took us on an imaginary trip to South America, showing us many souvenirs collected during her stay there.

After the votes of thanks the meeting closed with prayer and the benediction by the Ven. Archdeacon Leversedge. Afternoon Tea was served by members of the Mannville Branch.

**Holy Matrimony:** June 14th, George David MacPhee of Clandonald, and Barbara Ernestine Taylor of Vermilion.

### Pleasant Valley

The Church at Pleasant Valley is looking very spic and span since its annual spring cleaning, everything possible having received a coat of varnish. The new Altar Hangings made and given by Mrs. Lance Plaine are very effective. Also by the time this appears in print it is expected that the vestibule will have been renovated and painted.

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**CHRIST CHURCH, MANNVILLE**

The Rev. V. P. Cole

The regular meeting of Christ Church W.A. was held on June 3rd at the home of Mrs. Slee. Final plans were made for the June Tea which is to be held on June 21st in the Parish Hall.

The Deanery W.A. meeting was held in Vermilion on Tuesday, June 10th. The session was opened with Corporate Communion in St. Saviour's Church.

A guest speaker from the Agricultural College in Vermilion gave a very interesting talk on British Guiana.

Splendid reports were read from every W.A. Branch in the Deanery. These reports showed how much is done by the W.A. in every Parish.

The Christ Church Branch of the Girls' Auxiliary have recessed until September. At the last meeting five of the girls were presented with their Home Nursing Badges. The girls receiving their badges were Misses Joan Hubbard, Gwen Fisher, Joan Fisher, Audry Hughes, and Margaret Laurence-son.

The Young People held a dance on May 30th in aid of the Parish Hall Building Fund, \$65.00 was raised. This money will go towards having the Hall stuccoed.

**First Sunday of Each Month**

11:00 a.m., Holy Communion: Mannville.

3:00 p.m., Evensong: Stellaville.

**Second Sunday of Each Month**

11:00 a.m., Holy Communion, Wilberforce.

3:00 p.m., Holy Communion: Chailey.

7:30 p.m., Evensong: Mannville.

**Third Sunday of Each Month**

11:00 a.m., Holy Communion: Stellaville.

3:00 p.m., Holy Communion: Innisfree.

7:30 p.m., Evensong: Mannville.

**Fourth Sunday of Each Month**

11:00 a.m., Matins: Wilberforce.

3:00 p.m., Evensong: Chailey.

7:30 p.m., Evensong: Mannville.

We are looking forward to a visit from the Bishop on Sunday, July 6th to Administer the Sacrament of Confirmation. The Services will be held at 11:00 a.m. in Christ Church, Mannville.

**ST. ALBAN'S, CHAILEY**

Our Church Service has been held regularly twice each month, the last service being Holy Communion.

Mrs. Clennett kindly entertained the W.A. for the June meeting, at which Mrs. Rostron was chosen delegate for the Vermilion Deanery. Stationery was to be bought out of the W.A. funds. An official invitation to join the W.A. was to be sent to a new district resident. The Picnic was scheduled for June, five gallons of ice cream to be purchased out of funds, and each member to take lunch.

On June 10 five Chailey W.A. members attended the Vermilion Deanery where members from other branches were met. It was so nice to see the Diocesan W.A. president, also Life Members Secretary and Mrs. Cole.

**INNISFREE**

Since a resident clergyman has been placed at Vegreville we will be able to have a more favourable hour for our service, which will be held twice monthly. The first Sunday in the month at 7:30 p.m. and the fourth Sunday at 3:00 p.m.

The W.A. had a quilting bee this month and finished a quilt for our Dorcas work.

We were glad to welcome another new member, Mrs. Joe Kallis, at our meeting.

**WILBERFORCE**

Our Wilberforce Branch was represented at the Vermilion W.A. Deanery meeting by Mrs. E. Kelly and Mrs. F. E. Elliott. We feel much is gained from these meetings and it is our sincere hope a larger delegation from our branch will be able to attend next year.

Congratulations to Mr. and Mrs. L. Fulton: a little son, Lloyd Wayne.

Holy Communion was celebrated Sunday, June 8th.

Note change in time: Our Services now commence 11:00 o'clock a.m. Standard Time, instead of 11:15 a.m.

**ST. JOHN'S, KITS-COTY**

The Rev. W. J. Brant

At the commencement of our Trinity Sunday Service the vicar dedicated 24 Prayer and Hymn Books which are a gift to the Church from Mrs. Jack Potter in memory of her father and mother. Then followed Holy Communion and Sermon appropriate to the day. Twenty-four were present though not all are communicants. We all enjoyed the service very much.

On the 12th of June we had our W.A. meeting at the home of Mrs. Joy, who, after business was finished with, served a dainty lunch. Mrs. Sheppard was the lucky winner of the mystery parcel this month. Mrs. Apperson gave us her report on the Vermilion Deanery meeting which was appreciated by all. We welcome a new member to our ranks, Mrs. Finlin.

**VEGREVILLE**

The Rev. H. G. Brant

After carrying on for many years without a resident minister, Vegreville has now welcomed a new vicar. The Rev. H. G. Brant began his duties here Sunday, June 1st. His welcomed arrival marks the beginning of greater things spiritually as well as materially. Many thanks are due the Rev. V. P. Cole of Mannville for his faithful ministering for the past year. We are very grateful to Mr. Cole and wish to extend our best wishes for future success in his work at Mannville and surrounding parishes.

Plans are under way to "Anglicize" the new St. Mary's Church, which was formerly the Presbyterian Church. Great interest has been shown in these plans and it is felt that with the unlimited energy usually given by the church members to activities of this kind the church will be in order by Fall. The church choir is to be re-organized. The former choir carried on for a long time under the capable leadership of Geo. Kuwata, the organist.

At a recent meeting of the W.A. it was decided to purchase candles for the Altar. These candles are to be dedi-

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cated to the loving memory of Mrs. Chas. Hayter who passed away a few months ago. Mrs. Hayter was secretary-treasurer of the W.A. for several years, a valuable member of the Vestry and a loyal member of the choir. It was felt that the dedication would be a glowing symbol of the life of one who gave so liberally of her time, energy and spiritual self.

Mrs. Walter Duholke with the Rev. H. G. Brant motored to Vermilion (the car being generously loaned by Mr. Geo. Warren) to attend the meeting of the W.A. of the Rural Deanery of Vermilion. The delegates report a very interesting and informative meeting. The Vegreville W.A. received favourable commendation for their year's activities and they look forward to an even brighter future.

The Sunday School has carried on admirably under the guidance of Mr. and Mrs. Walter Duholke. The number of children attending Sunday School classes is steadily increasing and this Fall when these classes are resumed a much larger attendance is expected.

The people of St. Mary's Anglican Church, Vegreville, look forward to a bright and happy future.

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# Rural Deanery of Wainwright

## WAINWRIGHT

The Rev. F. E. Smith

**Confirmation:** We were delighted to have the Lord Bishop of the Diocese with us on Whit Sunday. At the morning service he administered the sacred rite of Confirmation to eleven young people. Those Confirmed were: Betty Schumacher, Mabel Dalton, Eleanor Wear, Ruth Armishaw, Pat Rutherford, Joan Pugh, Doreen Tindall, Jimmy Tindall, Joan Harden, Maureen Harden and Joan Nelson. This was an exceptionally fine group and it has been both a privilege and a pleasure to work with them for the past three months.

In the afternoon Bishop Barfoot travelled with the rector to Battle Heights. His presence and thoughtful address were appreciated by all. He very kindly consented to stay for the evening service at Wainwright. This was an Empire Day service and the Bishop's address added much to an inspiring service.

**W.A.:** The W.A. have been exceedingly busy during the past few weeks, they have been meeting every Wednesday for Dorcas work. They also arranged a special meeting on Tuesday last in order to paint the inside of the church. The first arrivals came at nine-thirty, and by noon almost all the pews had been stained. They are now a pleasing sight, for the initials and scratches of several generations of Sunday School pupils have been removed. By night time, the furniture and woodwork throughout the church had been varnished. Another meeting is being held in the near future in order to finish the floor.

Plans are also being made by this group for the Deanery W.A. meeting to be held on June 24th. The session will be opened at noon with the service of the Holy Communion, and will close with Evensong at five p.m.

**A.Y.P.A.:** Unfortunately it was only possible for one member of the group to attend the recent convention held in Edmonton. However, our representative, Miss Elsie Horn, gave a splendid account of the proceeding at our last meeting.

The A.Y. are holding their closing meeting for the season on Monday next. The first part of the meeting will be taken up with repairing the choir hymn books, which are in rather a sad state. The last part will be a party to mark the end of a grand winter's work.

**Executive Committee:** The members of the Vestry have decided not to do extensive repairs to the old church, but instead to open a fund for building a new church when materials are more plentiful. In the meantime the church is to be given a fresh coat of paint to preserve the lumber, for most of the old lumber will be used in the new building. The members of this

group with other men of the parish have done a good deal of work on the church grounds and they are now a suitable setting for the neat buildings belonging to this parish.

The members of the three committees in this parish have planned their second joint meeting, which will be held at Irma on the twenty-fifth of June. At these meetings we are able to meet other members of the parish and get a view of the parish as a whole.

**Choir:** During the past few weeks the music of the choir has been improved greatly by the addition of the splendid tenor voice of Mr. George Long. Mr. Long is a chorister of many years' experience and we are delighted to have him with us.

**Newcomers:** The Bank of Montreal did us a great favour by adding Mr. Fred Cheesewright to the local staff. Mr. and Mrs. Cheesewright only arrived last week, but were at their first service on Sunday. It would help a great deal if clergymen would notify each other when a parishioner is moving to a new home.

**Baptisms:** Ruth Armishaw, Joan Harden, Naureen Harden, Mabel Armishaw, Douglas Gundry-White, George de Long, Lois Woodward and Larry Woodward.

## HOLY TRINITY, TOFIELD

The Rev. E. N. P. Orme

The monthly meeting of the W.A. was at the home of Mrs. J. W. Robinson on Thursday, June 5th with an attendance of ten. Mr. Orme opened the meeting with a devotional period. Members were reminded to hand in their U.T.O. boxes on or before June 15th. We now have nine individual Thank-offering boxes as well as a branch box—an increase of three since the beginning of the year. Various business matters were attended to. The Annual Little Helpers' Rally is to be held on Saturday, June 28th.

Sunday School has been held regularly. We were pleased to receive information last week stating that the six Junior and two Senior pupils who wrote the G.B.R.E. examinations on May 3rd passed and obtained very good marks. One scholar, Kathleen Thomson qualified for an R. T. S. award.

On Whitsunday, May 25th, the Junior Choir attended at Evensong and sang the Anthem "Lift up your heads, O ye gates". Brian Holmes is now a member of the choir, our youngest member.

**Baptisms:** June 8th, Raymond Charles Garford; Gloria Rosamund Belan.

The Sunday School scholars attended this service.

## RODINO

A large congregation met at the home of Mr. and Mrs. Ian Daniel (5 miles N. of Kinsella) on Whitsunday and everyone made up for the services which had been missed during the latter part of

April and early May. We were glad to welcome erstwhile members of the congregation in the persons of Mr. Daniel (Sr.) now of Kelowna, B.C., and Fred Rayment, who is taking a working-holiday in these parts.

The W.A. held a very successful Weiner roast on Saturday, May 31st and everyone reports a good time. Another one is being planned for later on

during the summer.

The July services will be held on 13th and 27th, both at Rodino school at 3 p.m. and 3.30 p.m. respectively, when it is hoped everyone will be present.

Until the Fall notes, a happy summer and holidays and we hope to be seeing you at the Services as per schedule.

## Rural Deanery of Wetaskiwin

### CAMROSE

Canon A. Wallis

On Sunday June 15th our A.Y.P.A. closed their season with a Corporate Communion Service, followed by breakfast to which they invited anyone who cared to come. We were pleased to have such a pleasant, happy crowd, and 'thank you' to those who helped. The flowers on the Altar were in memory of Bob Moorby, from his family.

Our G.A. entered all the competitions at the Diocesan Festival this year, and won a book for Choral Speaking. We are proud of our girls in the J.W.A. and G.A., what they lack in quantity, they certainly make up in quality, for they are dependable and trustworthy.

The Deanery Meeting was most enjoyable. We were delighted to have such a good attendance in spite of very unsettled weather, and would like to thank the clergymen who came, the members of the Diocesan Board, our Deanery Officers, and our Young Married Group for serving such a delicious lunch. We were sorry that Mr. and Mrs. Bowker and friends from Winfield could not be with us after all.

We are sorry to lose Mrs. Barnett as President, and affectionate tribute was paid her for fifteen years of faithful service. To Mrs. Roper we offer our prayers and loyal support.

Our W.A. Tea and Bazaar was entirely satisfactory; our people do "measure up" splendidly when they are asked for things, and no words can adequately express the gratitude of those on whom the responsibility falls.

The Girls helped to serve tea, thank you very much, young people.

Lovely flowers for the Altar were received from Mrs. Veal (B.C.) in memory of her mother, Mrs. Elizabeth Cole.

**Baptism:** Diana May Carter.

**Marriages:** Gordon Allan Elmquist and Minnie Helen Chitty. John Evan Henry Stubbs and Ruth Margaret Jablouski.

### ST. DUNSTAN'S, BITTERN LAKE

Canon A. Wallis

The W.A. of this parish was well represented at the Deanery W.A. meeting in Camrose, June 3rd, Mesdames Baker, Ochsner, Birchall, Ladell, Wylie and Roper attending. It was a memorable occasion to meet together in the new St. Andrew's, and a happy one. Interesting reports were given by Mrs. Ochsner and Mrs. Birchall at the W.A.

list of the services is being prepared and will be mailed to each parishioner.

**Holy Matrimony:** June 15th, Betty Winnifred Shantz of Wetaskiwin to Eugene Clarence Coolidge, of Coutts, Alberta.

**Baptism:** June 8th, Douglas Harry Newby, son of Mr. and Mrs. H. Newby, Jr.

### ST. JOHN'S, MILLET

Mrs. Brinker of Edmonton, a former member of St. John's Parish, was a recent visitor in the village prior to leaving for B.C. where she will make her home.

The Guild met at the country home of their president, Mrs. W. Ross for the May meeting. There were seven members present and the Roll Call was answered with an apron donation for the bazaar. The usual business was transacted. It was decided to clean the church during the summer holidays, this is an annual event by some of the ladies. The purchasing of pews for the church was discussed and the secretary is to report at the next meeting on prices etc. A cash donation was made to Kapasiwin camp.

Mrs. Moors, Vice-pres. closed the meeting. A delicious lunch was served by the hostess and a social hour was enjoyed.

Mr. and Mrs. Richard Chapman of Donaldo were visitors in the parish recently.

St. John's were pleased to welcome Flt.-Lieut. Jones of Grande Prairie at their Evensong service June 15th. In the absence of the organist, Mrs. helped greatly with the singing.

### WINFIELD

Mr. A. E. Bowker

The following schedule of services will be adhered to in this district for the summer months, roads permitting.

**Breton**—Every Sunday at 11.30 a.m.

**Hoadley**—1st and 3rd Sundays of the month at 3.00 p.m.

**Wenham Valley**—2nd and 4th Sundays of the month at 3.00 p.m.

**Winfield**—Every Sunday at 7.30 p.m.

All times shown are Daylight Saving or 'Fast' time. If you are on Standard Time Services will be one hour earlier.

The Winfield W.A. held its last meeting for the season on June 4th. Meetings will be resumed in September. Plans were made for delegates to attend the Deanery meeting at Camrose,

meeting held at Mrs. Roper's the following week, and there was a unanimous expression of appreciation of Mrs. Barnett's long and faithful leadership.

### IMMANUEL CHURCH, WETASKIWIN

The Rev. S. J. Bell

The Rt. Rev. W. F. Barfoot conducted a Confirmation service at Immanuel on Sunday, June 15th when five candidates were presented by the Rector. Candidates were: Shirley Holmes, Barbara Gowers, Lois Janzen, Roger Maggs, Allan Payne. A large congregation was present at the service. A second Confirmation was also held in the afternoon at Immanuel, when the Rev. F. Peake presented two candidates from the Parish of St. Mary's, Ponoka, for confirmation by the Bishop.

Those attending the W.A. Deanery meeting at Camrose on June 3rd were, Mrs. Adams, Mrs. Barnett, Mrs. Gore, Mrs. Maggs, Mrs. Fredrickson and the Rev. S. J. Bell.

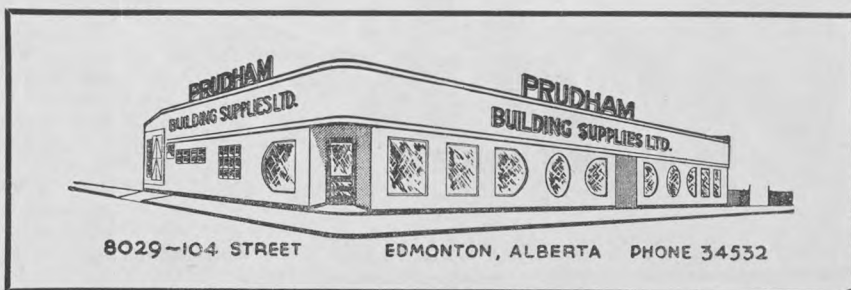
Mrs. S. Cole attended the Vermilion Deanery meeting on June 10th and gave an address on The Study Book.

A successful tea was held recently by the afternoon group of the W.A. in the Parish Hall. The Rector attended the ordination of the Rev. W. Brooks at Sedgewick on June 11th.

Members of the local A.Y.P.A. attended the Diocesan Conference at Edmonton on the weekend of May 31-June 1. Those attending the full time were Colleen Groves, Edna Loder, John Hellam, Roger Maggs and Allan Payne. The Rev. S. J. Bell, Kay Birchall and Marjorie Oswald took in part of the Sunday services.

Flt.-Lieut. (Rev.) T. E. Jones of Clinton, Ont., (formerly rector at Grande Prairie) accompanied the Bishop to Wetaskiwin on June 15th.

During July and August only one service will be held each Sunday. A





but the weather made it necessary to cancel the trip.

The Choir of boys and girls in Winfield is growing and plans are being made to put on two or three short plays during the summer.

#### **SEDGEWICK, KILLAM, LOUGHEED, HARDISTY**

The Rev. W. Brooks

**KILLAM:** Regular services have been instituted at this point and our congregation has loyally responded. Now that the Rector has been ordained to the Priesthood, the regular services of Holy Communion will be conducted.

We congratulate Mrs. Neeley upon her appointment as second vice-president of the Deanery W.A. The St. George branch of the W.A. held a well attended meeting at the home of Mrs. G. Stewart this month. After an impressive opening, items of business were attended to following which the members enjoyed the good cooking of their hostess. It was decided to hold the next meeting in September.

**SEDGEWICK:** The new Incumbent and family arrived here mid-May and are now settled in their quarters. During the month the St. John's branch of the W.A. held a meeting at the home of Mrs. Frank Hooper. Plans for future campaigning were discussed and our hostess entertained the group. There was the generous aid toward the annual Sunday School picnic allotted as in the past for which we are thankful.

On June 11th the Ordination and Induction of the Incumbent took place. We were glad to welcome the many visiting clergy from Edmonton and

those from Camrose Deanery, together with the people from Lougheed and Killam. The day began with Morning Prayer and Litany, the Archdeacon and the Reverend W. Buxton taking part. At this service we were pleased to see so many from St. George's present. The Ordination service which commenced at 11.00 a.m. was conducted by the Bishop of Edmonton. Canon W. M. Nainby preached a valuable sermon outlining the responsibilities and duties of both priest and people. The Bishop was the celebrant at the Service of Holy Communion.

At 7.30 p.m. the Induction Service took place, the Reverend C. E. F. Wolff preached the sermon and by a coincidence the date was exactly six years since he himself had been inducted into this same parish.

As a fitting conclusion to the day, and under the auspices of the W.A., a social hour was held in the parish hall. This was also well attended. The Bishop after a short talk, introduced speakers from the other points that were represented. Mr. Neeley for Killam, Mrs. Scott for Lougheed and Mr. E. Leah for Sedgewick. We were reminded of past events and people by Canon Nainby and Mr. Wolff, both of whom we feel enjoyed meeting many former friends and renewing memories of other days. Among former rectors of this parish who attended was the Reverend F. Peake who also enjoyed visiting his former flock.

Congratulations to St. John's G.A. winners of the Diocesan Competition for handicrafts and work. They attained an average of 93.3%.

**LOUGHEED:** We have had well attended services since our arrival here, and it is our sincere hope that in the not too distant future we will be able to see our people in their homes. Mrs. E. Butcher and Mrs. Routledge attended the Deanery W.A. meeting for the branch, and we were glad to welcome many from this area at the services in Sedgewick on the 11th. Mrs. Kirkman continues faithfully to keep our records straight and we were pleased to learn that her son had been able to be home on leave from the navy for a short while. Mrs. Scott continues with her musical ability and helps add the extra lift to our services. On Whitsunday Laura Joan, daughter of Mr. and Mrs. Arvard Peterson was baptized. We were very glad indeed to see Mr. and Mrs. Collyer at church and find the latter was fairly well recovered from her series of illnesses.

**HARDISTY:** It was with pleasure that we made our first contact with this point. The kindly assistance of both wardens facilitated quick movement in the area and though it has been impossible to visit everyone in so short a time we hope to see everyone eventually.

The St. Mark's branch of the W.A. held their meeting at the home of Mrs. Rombough and at the Deanery meeting we were glad to see Mrs. J. Matthews and Mrs. Chopey representing the parish.

**HUGHENDEN:** It is hoped to have services of Holy Communion at this point every fourth Sunday at 3.00 p.m., and we should have more to report from here at our next writing.

#### **ST. MARY'S, PONOKA**

The Rev. F. A. Peake

The May W.A. Meeting was held at the home of Mrs. Chandler, with Mrs. Chandler and Mrs. Scott as hostesses. The reports showed that the Spring Tea and Bazaar had been a success. The dresses for the Indian Mission were turned in.

The children of the Sunday School wrote their examinations on May 3rd.

Mrs. Howell, Mrs. McMahon, Mrs. Stretch and the Vicar attended the Sunday School Teachers' Association Supper on May 6th at St. John's Church, Edmonton.

On Sunday, May 4th, members of the Ponoka District Branch of the Alberta Association of Registered Nurses attended the evening service.

The Rebekah, I.O.O.F., and Encampment Lodges paraded to St. Mary's where Service was held at 3 o'clock on May 18th.

The W.A. Admission Service was held on May 21st. Several new members were admitted to both branches of the W.A.'s.

Our Dedication Festival was held on Whitsunday. The Rev. W. E. Harrison, Rector of St. John's, Edmonton was the guest speaker at Evensong. Two of the members present had attended the Dedication Service in 1914.

Mrs. Noden, President of the Afternoon Group of the W.A., attended the Deanery W.A. Meeting on June 3rd.


Parade Service was held on June 4th for the Air Cadets, Reserve Army and Sea Cadets.

The June W.A. Meeting was held at the home of Mrs. Cooper, with Mrs. Cooper and Mrs. Noden as hostesses. More plans were made for the Stampede Booth. The booth will be at the Market Square and lunches will be sold both June 30th and July 1st. Members of the congregation are expected to assist by donating food or money and helping in the booth.

**Holy Baptism:** Susan Elizabeth Irving, daughter of Mr. and Mrs. Donald F. Irving, on Sunday, May 4th.

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